The current global order has engendered large-scale problems with drug trafficking, environmental pollution, wars and potential nuclear disasters – problems which neither individuals nor societies are capable of solving by themselves. Collaborative work toward their solution is therefore requisite.

The many violent acts that occur in today’s world are often thought to be the result of a conflict between two different religious civilizations, Islam and Christianity. But, are the moral values of these religions really so different? Islam and Christianity, since they both originate from the same Abrahamic source and have the largest membership worldwide, can find common solutions to these shared, global problems by turning back to their respective core principles. Given that all humankind are children of Adam and Eve, we are all, in some respect, brothers and sisters. We all possess and practice certain core principles such as respecting the human being as a creation of God, honoring individual rights, seeking to ensure social and economic equality, love and generally advocating justice.

Justice is one of the basic virtues, as matter of fact the very first one that is necessary for human moral development in Islamic thought. Because where justice does not exist, tyranny rules, peace and tolerance can not flourish. Allah describes himself in Koran as the one who judges his creatures with complete justice without slightest unfairness. Allah names himself in the Koran as the one who is equitable and fair. The justice for people in Koran is put forward as spiritual equilibrium (balance) and moral maturity (perfect man) without affected by others will. So “Perfect man” is the one whose behaviors are fair and obey justice. Later this approach is explained by Islamic moral philosophers with the aspect of Aristotelian ethics.

According to Christian thought, “justice is love serving God only, and therefore ruling all else, as subject to man: prudence is love making a right distinction between what helps it towards God and what might hinder it.” Christian thought sees justice as a virtue that must be strengthened and improved. The ground of the all virtue is the love of God. The cardinal values of Aristotelian ethics which also includes justice is comprehended as a form of this love.

This paper is to explain idea that the security and welfare of human society as a whole, the solution of the global problems and the proper use of science and technology can perhaps only be achieved if we first agree upon and commit to the basic values and the core principles that are common to both religions, Christianity and Islam. Justice is one of the most important core principles that must be agreed upon which is shared by both religions.
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