Abstract

Construction of Rational Language on Logical Analysis of Religious

Epistemology: Example of Baberti

Akmaluddin al-Babarti is a representative of classical Islamic thought who establishes epistemic and ontological problems in logical preferences in order to produce a certain religious language. In his treatise like Sharhu’l-Maksad and many other commentaries on epistemological and ontological discussions, he has been using semantic and methodological tools of science of logic.