Ibn al-Sarraj narrates eight stories about him in Tuffâh al-Arvâh which is the earliest source referring to Sari Saltuk. The author states that he took almost all of these narrations from as-Sayyid Behramshah, who was a disciple of Sari Saltuk, and then verified from other reliable people. In his youth Ibn al-Sarrâj personally met with as-Sayyid Bahramshah and Sari Saltuk. And they had such close friends that they exchanged letters. The information given by the author about Sari Saltuk’s adherence to a sufi order not only shows his connection with Rifâî order but also appears to support Bektashi orders. Sari Saltuk who was mentioned in the manaqibs of Ibn al-Sarrâj was a dervish with the characteristics of a warrior and ghazi as narrated in Saltuk-nâme. In this article, the information reported by Ibn al-Sarrâj about Sari Saltuk will be evaluated in some detail.