Religions are phenomena which are notified by the prophets and constructed in this context. Islam appeared in the way of the socialization of the "Holy Knowledge" by the Prophet Muhammed. By means of the Prophet Muhammed, the system which was constructed as The Holy Qur’an based, gave rise to various subsystems’ formation due to the differentiation of understanding the Holy Quran infollowing process.

Religion distinguishes itself from its environment based on a difference in religious cosmology. Based on the difference at stake, religion becomes a systemic phenomenon by creating its own autopoesis, self reference, self organisation, elements, functions and communications. On the other side, the formation of the differences in religion system causes new sub-systems formation. As in other religions, when Islam is taken into the consideration as a system, it can be stated to have its self reference (the Holy Quran), self organisation, functions, communications and in this way it performs its autopoesis.

In this paper, after mentioning about the general system theory and its arguments, religion will be discussed as a system. Accordingly; systemic perspective will be adapted to Islam as a religious system. In view of the fact that this theoretical information, the differentiations formed after the Prophet Muhammed will be evaluated as subsytems of Islamic high system. In order to gather this differentiations, in other sense subsytems of Islam, under a single roof refering to Islam high system, some suggestions will be offered.

Keywords: Globalization, Religion, Islam, System Theory, Differentiation