Religions
are phenomena which are notificated by the prophets and constructed in this context.
Islam appeared in the way of the socialization of the “Holy Knowledge” by the Prophet
Muhammed. By means of the Prophet Muhammed, the system which was constructed
as The Holy Qur’an based, gave rise to various subsystems’ formation due to the
differentiation of understanding the Holy Quran in following process.

Religion distinguishes itself from its environment based on a difference in religious
cosmology. Based on the difference at stake, religion becomes a systemic phenomenon by creating its own autopoesis,
self reference, self organisation, elements, functions and communications. On
the other side, the formation of the differences in religion system causes new
sub-systems formation. As in other religions, when Islam is taken into the
consideration as a system, it can be stated to have its self reference (the
Holy Quran), self organisation, functions, communications and in this way it
performs its autopoesis.

In this paper, after mentioning about the general system theory and its arguments,
religion will be discussed as a system. Accordingly; systemic perspective will
be adapted to Islam as a religious system. In view of the fact that this theoretical
information, the differentiations formed after the Prophet Muhammed will be
evaluated as subsytems of Islamic high system. In order to gather this
differentiations, in other sense subsytems of Islam, under a single roof
refering to Islam high system, some
suggestions will be offered.

Keywords:
Globalization, Religion, Islam, System Theory, Differentiation